# LA SHARÍA EN EL SIGLO XXI. RETOS. ACTORES. ESCENARIOS

Granada. 20 y 21 de febrero de 2020



كرمي دراسات الحضارة الإسلامية و تجديد الفكر الديني





El congreso, organizado por la Fundación Euroárabe de Altos Estudios en el marco de su Cátedra de Estudios de Civilización Islámica y Renovación del Pensamiento Religioso, abordará las siguientes temáticas:

#### SHARÍA: ESTADO, POLÍTICA Y DEMOCRACIA.

El Estado moderno y la sharía. Interacciones entre lo religioso y lo político. Sharía en los programas políticos de movimientos islamistas.

LA SHARÍA ANTE LOS DESAFÍOS GLOBALES DEL SIGLO XXI.

Evolución de los objetivos de la sharía a través de la historia; sharía y relaciones internacionales; sharía y ecología; sharía y gestión de la violencia.

#### SHARÍA Y SOCIEDAD: ENTRE LO IDEAL Y LO VIVIDO. ¿ES LA SHARÍA UNA UTOPÍA?

La sharía ante las transformaciones sociales; sharía y feminismos islámicos; derechos humanos y libertades individuales en el islam; justicia social e igualdad.

SHARÍA Y REFORMISMOS ISLÁMICOS: TEXTO SAGRADO Y MODERNIDAD

#### Lugar:

Fundación Euroárabe de Altos Estudios. C/San Jerónimo, 27

Inscripción y matrícula hasta el 18 de febrero.

Toda la información en www.fundea.org











#### **PROGRAM**

#### Granada. 20th and 21st February 2020

#### **THURSDAY, 20th February**

**INAUGURATION 9:00 – 9:30** 

First session. 9:30 - 11:30

### SHARIA FACING THE GLOBAL CHALLENGES OF THE 21st CENTURY: HISTORY AND PERSPECTIVES

**Moderator: Rafael Ortega** 

- Luz Gómez. Autonomous University of Madrid
   Sharia: Descriptive, Prescriptive, Performative. For an intellectual history of Islamic modernity
- **Hmida Ennaifer.** Zitouna University, Tunisia Sharia, History and Ethics. Cases of Muhammad Iqbal and WaelHallaq
- Abderrazak Belagrouz. University Sétif-2, Algeria.
   The moral interpretation of Sharia in the present: how it is understood and which challenges it is currently facing

**Debate** 

Break. 11:30 - 12:00

Second session. 12:00 - 14:00

#### INTERPRETATION OF SHARIA: VISION AND CONCEPT EVOLUTION

**Moderator: Ana Silva** 

- Ahmed Bermejo. Imam, Barcelona Sharia: origins, basis and objectives
- Leila Haddad. Lawyer, deputy and member of the Commission for Rights, Freedoms and Foreign Relations, Tunisia

  Women between Sharia and Positive Law. The Issue of Equality in Inheritance.
- Sidina Sidi Mohamed. Al-Hikma Forum, Mauritania.
   Sharia between the 17th and the 21st centuries: uses of the term and evolution of its meaning

#### **Debate**

Third session. 18:00 - 20:00

SHARIA AND STATE: BETWEEN THEORY AND PRAXIS

**Moderator: Inmaculada Marrero** 

 Said Bensaid Alaoui. Mohammed V University of Rabat, Morocco Sovereignty and Sharia

- **Lidia Fernández Fonfria.** University of Salamanca and Toledo School of Translators Sharia in Morocco in the 21st century: official institutions and main actors
- Rachid Guedira. Ibn Zohr University, Agadir, Morocco Sharia and the Constitutions of the Political and Administrative Systems of North Africa and the Middle East. Comparative study

#### Debate

#### FRIDAY, 21st February

Fourth session. 9:30 - 11:30

SHARIA, IDEAL VS. REALITY: SOCIETY AND AGENTS

**Moderator: Elena Arigita** 

- **Tareq Oubrou.** Imam of the Great Mosque of Bordeaux, France French Islam: from Islam in a secular context to the secularism of Islam
- Abderrahim Anbi. Ibn Zohr University, Agadir, Morocco
   Women in the Moroccan society and their role in the development of the family economy: Challenges and recognition of rights
- **Brahim Iguizoul.** University of Granada Sharia and contemporary Salafist movements: the awaited change

#### Debate

Break. 11:30 - 12:00

Fifth session. 12:00 - 14:00

SHARIA, RIGHTS AND CITIZENRY

**Moderator: Luz Gómez** 

- Elena Arigita. University of Granada
   Sharia and citizenry in Spain: religious authority, regulatory frameworks and transnational dimension
- Mohamed Abdelouahab Rafiqui. Former imam in Casablanca, Morocco Sharia and law: problems of the concept and conditions of reality
- Elham Manea. University of Zurich, Switzerland Islamic Law in the West: The case of Britain

#### **CONCLUSIONS AND CLOSING. 14:00 – 14:30**

- Pilar Aranda, Dean of the University of Granada
- Inmaculada Marrero, Executive Secretary of the Euroarab Foundation

#### SCIENTIFIC CONGRESS

## SHARIA IN THE 21st CENTURY CHALLENGES, ACTORS AND SCENARIOS

Date: 20th and 21st February 2020.

**Location:** Event room (Euroarab Foundation for Higher Studies): San Jerónimo St., 27. 18001 - Granada - +34 958206508

#### Target audience:

- Undergraduate students majoring in the fields of Social and Legal Sciences, Humanities and Communication
- Postgraduate degree students
- Researchers
- Communication and NGO professionals

**Number of seats:** Seating is limited to the maximum capacity of the auditorium - (75 people)

**Registration:** Compulsory. Fill in the registration form and submit it to the Foundation in person or via e-mail (cursos@fundea.org)

Registration costs: 10 €. Once the Euroarab Foundation confirms the admission of your registration, you will be requested to deposit 10 € in its bank account (ES48 3183 1800 1910 0472 0023, ARQUIA), with your name and CONGRESO SHARIA as the reason of your payment. Then, you will have to send a proof of payment to the e-mail address above (cursos@fundea.org)

Registration deadline: 18th February 2020.

**Evaluation:** The attendance is compulsory for those students who requested recognition of credits. They will be required to perform an assessment and submit it before 12:00 on March 12, 2020.

**Certificate:** The Euroarab Foundation for Higher Studies will issue certificates of both attendance and participation. In order to obtain any of them, the student will need to attend to the congress during at least 80% of the teaching hours.

Workload: 20 hours. 13 in-person hours and 7 hours of assignments and evaluation

Available languages: Arabic and Spanish (simultaneous interpretation available)

**Management:** Inmaculada Marrero Rocha. Professor of International Relations and Public International Law, University of Granada **and** Rafael Ortega Rodrigo. Professor of the Department of Semitic Studies, University of Granada



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